



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Development, Planning and Sustainability Committee

---

Tuesday, September 24, 2019

9:30 AM

Mercedes Cotner Committee Room 217

---

#### [1082-2019](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Electric Gardens, LLC, or its designee, located at adjacent to West 5th Street and Literary Road for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code.

**Sponsors:** Kevin Kelley and By Departmental Request

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; PURCHASES AND SUPPLIES DIVISION; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:** [1082-2019 Acq and reconvey prop TIF w Electric Gardens](#)  
[1082-2019 Map](#)  
[1082-2019 Exec. Summary - Electric Gardens chain of title](#)

#### [1077-2019](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the Urban League of Greater Cleveland, Inc., or its designee, to provide economic development assistance for general operating expenses associated with its business outreach and assistance.

**Sponsors:** Anthony Brancatelli, Kevin Kelley and By Departmental Request

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; URBAN LEAGUE OF GREATER CLEVELAND

**Attachments:** [1077-2019 Grant Ag w Urban league for business outreach](#)  
[1077-2019 Exec. Summary - Urban League \\$150K grant](#)

#### [1078-2019](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the Urban League of Greater Cleveland, Inc., or its designee, to provide economic development assistance for general operating expenses associated with establishing a micro-lending program.

**Sponsors:** Anthony Brancatelli and By Departmental Request

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; URBAN LEAGUE OF GREATER CLEVELAND

**Attachments:** [1078-2019 Grant Ag w Urban League for micro-lending program](#)  
[1078-2019 Exec. Summary -Urban League \\$100K grant](#)

(END)